

DEPARTMENT 35 – JUNIOR EDUCATIONAL BOOTHS, SCRAPBOOKS & RECORD KEEPING

Judging: Monday 5:30 PM – Division A
Monday 1:00 – 7:00 PM – Division B - C

Division A – Educational Booths

RULES:

1. Booth space (4 ft wide x 4 ft high x 4 ft deep) will be assigned.
Booths can be assembled on the Saturday, Sunday or Monday before the fair between 9:00 a.m. and 3:00 p.m.
Decorations shall not obstruct the view of the neighboring booths.
No Staples can be used to attach items to booth. Tape, tacks or pins may be used.
2. All booths must be taken down between 4:30pm and 6 p.m. on Sunday and all tape, tacks or pins must be removed.
3. A booth should show one central idea; it should be understood in one minute; and have an eye appeal in the way of color, light, motion, etc. A member from the group must enter the booth on their entry form.

SCORECARD FOR JUDGING BOOTHS

Use of Chosen Theme	50
Attractiveness	15
Clear Message	10
Quality of Materials	15
Arrangement / Layout	10
Total	100

Premiums: Blue \$16.00 Red \$14.00 White \$12.00 Pink \$10.00

Class No.	Description
101.	4-H Booths
102.	FFA Booths
103.	Theme Booths
104.	Service to Others; club/group booth
105	Other Youth Group booth

Division B – Scrapbooks

Premiums: Blue \$4.00 Red \$3.00 White \$2.00 Pink \$1.00

Class No.	Description
101.	Annual Club/Chapter/Organization Scrapbook (previous year)

Division C – Record Books

Premiums: Blue \$4.00 Red \$3.00 White \$2.00 Pink \$1.00

Class No.	Description
101.	4-H Record Book (must follow 4-H guidelines)
102.	Exhibit of personal record keeping to include: annual educational plan/goals, annual financial records and educational progress, summary or skills learned and plan to use them in future, end of year reflection on experiences and their value/meaning to exhibitor.
103.	Exhibit of Club-Organization Officer's Record Keeping (president, treasurer, secretary, etc.) Must be completed by exhibitor



All exhibitors must know and follow the General Fair Rules in addition to Dept. specific rules